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The Server

**The Quarterly Magazine of the
Guild of Servants of the Sanctuary**



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GUILD OF THE SERVANTS OF THE SANCTUARY

affiliated with the Scottish Guild of Servers and the Order of St Vincent, America

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Objects of the Guild

- To raise the spiritual tone of altar servers
- To promote a conscientious performance of the duties of altar servers
- To encourage more frequent attendance at the holy eucharist, in addition to times of duty.

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Matter for publication should be sent by the second Saturday of January, April, July & October

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Editorial

One Man's View

When I read Colin Limming's article 'They can't start without me' I thought I've been there, done that, got the Tee-shirt! I can't recall it happening to me as chapter secretary but - as a Group Councillor.... My worst experience as a Councillor trying to visit a chapter was the occasion when I drove 50 odd miles only to discover that the date or venue (I can't remember which now) had been changed and I hadn't been notified!



Raymund JM Waker

In October last year the Friends of Gloucester Cathedral published a booklet 'Reflections from Gloucester Cathedral' - A Series of Prayers by Lynne Chitty. Lynne, who is Head Server of the Cathedral but not a member of the Guild, has asked if I could mention it in The Server. Copies are available @ £3.00 (incl p&p) from Lynne at 11 Pitt Street, GLOUCESTER GL1 2BH. They make interesting and thought-provoking reading. It is not my intention to let my editorials become a cheap source of publicity for all and sundry.

Here is a sample:-

SITTING IN FRONT OF THE EAST WINDOW IN THE LADY CHAPEL

So much of me is marred O God,
Unrecognisable to everyone but you,
Who know yourself in all your manifestations,
Blurred and illumined,
Simple and complex,
Minute and extravagant.
Etch more deeply in my face
The lines of the man of sorrows.
Open more widely my hands
To grasp those pierced by nails.
And release my spirit to rise
With that of the Redeemer on the cross,
That all may see in me,
The love of you, that is in them
To the glory of your name. Amen

THE BLACKBIRD

I watched a blackbird drink this morning
From the water of a puddle 'fore my way
The sun had not yet risen from its slumber
So missed the sight that graced that new born day.
Satisfied the bird moved off and left me,
To splash through what had been its morning fare
I it was who went to the Cathedral
The bird who sang the first Communion prayer.

Raymund JM WAKER

From the Secretary General

Annual General Meeting

Saturday, 29th April 2000 at S Alban's church, Holborn,
London at 3.15pm.



Roy Cresswell

AGENDA

Opening Prayer

Apologies

Minutes of 1999 AGM

(to be taken as read having been
printed in The Server)

Matters Arising

Annual Report for 1999

Financial Statements - General & COF

Appointment of Auditors

Candidates for Ordination Report

'The Server' Magazine Report

Young Servers Report

The Warden's Address

Elections

a. The Warden

b. Chaplain-General

c. COF Chaplain

d. Secretary-General

e. Treasurer-General

Appointments

Membership Secretary

COF Secretary

'The Server' Editor

'The Server' Distributor

Secretary to Guild Choir

Group Elections statement
2000 Festivals (not in 'The Server')

AOB

The Blessing

2000 COUNCIL ELECTION RESULTS

	Group Area	Present Councillor	
LG4	City of London, Westminster & parts of Essex	Mark Brett	Unopposed
LG5 & 6	London South & East.....	Craig Aburn	Unopposed
PG1	West Kent	No Nominations	
PG2	East Kent	Fred Palmer	Unopposed
PG5	Devonshire.....	Michael Bennett	Unopposed
PG7	Dorset, West Hampshire East Somerset	Henry Frier	Unopposed
PG10	Bedfordshire & Hertfordshire	David Froud	Unopposed
PG17 & 23	Dioceses of Lichfield, Worcester, Birmingham & Hereford	Roy Cresswell	Unopposed
PG21	Cheshire, Cumbria & Lancashire.....	Andrew Mays	Unopposed

ANNUAL SUBSCRIPTIONS

Annual Subscriptions are due on 1st January. Will Chapters respond punctually in order that time and expense in chasing defaulters can be eliminated.

Minutes of the 1999 AGM

The Annual General Meeting held at 3.15pm on Saturday, 10th April at S Augustine's Church, Queens Gate, London. There were approximately 130 members present.

1. There were no Opening Prayers having just attended Mass.
2. Apologies were received from 12 members.
3. **The Minutes of the last Annual General Meeting** held on 18th April 1998, having been printed in "The Server" Magazine, were taken as read and signed as a true record.
4. **Matters Arising:**
AOB - 15a
This is incorrect, as the Cope which the Guild has donated to Walsingham to mark our Centenary is still in the process of being made.

Item 6 - Data Protection Act:

Chapters are not covered under the Guild's Central Registration, as we are not in control of 'The contents and use of the Data'.

5. **Secretary-General's Report for 1998:** As this had been printed in "The Server" Magazine, it was agreed that it be taken as read. The Warden said it was a very adequate summary of the life and witness of the Guild and thanked Roy Cresswell for all that he does, not least the compiling of this report.
6. **Financial Statement from the Treasurer-General:**
General Fund: Louis Lewis said that the balance at the end of 1998 was £165,043. He reminded members of what he said each year - that, one day, we may have to pay for the services of a Secretary-General and that is when the funds would not look so good.
COF Account: This showed a balance of £101,586.
 The Accounts were accepted with thanks to Louis for all his efforts.
 Appointment of Auditors: Harper Broom Roberts were re-appointed.
7. **Candidates for Ordination Fund Report:** Louis Lewis said that he was sad to report that, at present, we were only supporting one candidate. It was a pity there were not more as the money was there and available.
8. **"The Server" Magazine report:** The Report had been printed in "The Server" Magazine. Raymund Waker was pleased to say that the Spring Edition was printed on time and he hoped the printers would deliver on time in future. We were very much indebted to our Editor - Raymund Waker, the Distributor- Nigel Makepeace and the Transporter - Roland Hudson.
9. **Young Servers Report:** Fr Geoffrey Squire had circulated his report and was thanked for all his good work with Young Servers - a party was with him today.
10. **The Warden's Address:** After giving his address, Fr Moore said it would be printed in "The Server" Magazine.

11. To confirm General Council Elections:

Officers:

Warden	Revd JD Moore
Chaplain-General	Revd MC Brain
COF Chaplain	Revd EC Ford
Secretary-General.....	Roy ST Cresswell
Treasurer-General.....	Louis A Lewis JP

Appointments:

Secretary COF	Louis A Lewis JP
Membership Sec'y.....	Paul Durrant
Editor "The Server"	Raymund Waker
Distributor	Nigel Makepeace
Sec'y Guild Choir	Bryan Chilton

12. Group Council Election Results 1999

The Following Councillors have been elected:-

LG1&2	London N & W, Willesden	John Cairns	Unopposed
	Wembley, Hounslow, Southall		
PG4	Hampshire, E Wilts,	Peter J Keat	Unopposed
	W Sussex		
PG9	Berks, Oxforfs, S Bucks	Clive Tillin	Ballot
PG13	Essex	Kenneth Jennings	Unopposed
PG14	Suffolk, Norfolk, Cambs	Peter D Dicken	Unopposed
PG15	Warks, Northants, Leics	Terence Doughty	Ballot
PG16	Notts, Derbyshire	Roland F Hudson	Unopposed
PG22	Cornwall	David Thomas	Unopposed

Grand Councillors:

The Warden said it had been agreed at the last meeting of the General Council that the Secretary-General and Treasurer-General be honoured as Grand Councillors in appreciation of all their work for the Guild and, in particular, the Centenary arrangements. It was his joy and pleasure, therefore, to install Roy and Louis as Grand Councillors.

13. **1999 Guild Festivals:** Notice was given of various Festivals around the country.

14. **Roll Call:** The Roll Call indicated that there were in attendance members from Ashford, Brighton, Bristol, Canterbury, Cheltenham, Chingford, Colchester, Dudley, Felixstowe, Grimsby, Harrow, High Wycombe, Hoxton, Ilfracombe, Leicester, North Staffs, Nottingham, Plymouth, Portsmouth, Reading, Redditch, Redhill, Romford, Scarborough, Southend, Tipton, Walsall, West Bromwich, Woodford Green and other places whose names we could not hear.

15. **AOB.** *The Warden wished to record our thanks to our Guild Organists - Philip Jarvis and Keith Hearnshaw for the excellent music we had heard today. Also to Counc John Cairns, together with all the servers who served at the Mass and would be serving this afternoon.*

This concluded the Business of the Meeting and members adjourned for Guild Office, Procession and Benediction.



Annual Report 1999

Roy ST Cresswell

I have pleasure in presenting the Annual Report of the Guild for 1999 - being the 101st year of our foundation.

Membership continues to increase with 200 new members and 18 Priests-Associate.

The Easter Festival and AGM at S Augustine, Queens Gate, London was fairly well attended but the Autumn Festival at Derby Cathedral was poorly attended. At both venues we were made very welcome. A great deal of time and expense is involved in arranging these Festivals and members are requested to make a special effort to attend. The high cost of travel can be prohibitive but if Chapters organised a coach, and invited friends and families to come also, the expense is greatly reduced.

It is with regret that I have to report that 6 Chapters have not paid any Annual Subscriptions for 1999, even after several reminders of default. At £1 per year, this must be the cheapest organisation of the Church of England to belong to - come on defaulters - please respond.

The Officers have attended various Festivals, Pilgrimages and Meetings around the country during the year. The Warden was made very welcome by the Chapter of the Holy Apostles, Guernsey, when he joined them for their Chapter Centenary.

Nigel Makepeace still has stocks of Centenary Souvenirs, including pens, bookmarks and coasters. These are a good advert for the Guild - please order.

The Glastonbury Pilgrimage (held on the 1st Saturday in July) which was started by the Guild, requires more support. It is most costly to organise - please make an effort to attend. I will be happy to supply all details.

We record our sincere thanks to the Guild Officers and Members of the Council. We appreciate the work of Paul Durrant, our Membership Secretary, Raymund Waker, the Editor of "The Server" Magazine, Nigel Makepeace, the Distributor of "The Server" Magazine, of Philip Jarvis, the Guild Organist and Keith Hearnshaw his assistant, of Trevor Theaker in producing the Cycle of Prayer, of Bryan Chilton and the Guild Choir and finally we thank all Chapter Officers and members for their dedication

It is with regret that we report the passing of several of our members during the year:- John Alexander, ? Appleby, A Arnold, W Hastings Barry, Henry Baxter, Gilbert Bennett, H Blowers, Ernest Bradshaw, Andrew Brickstock-priest, Glyn Brown-priest, Ronald Bull, John Calcutt, Ian Campbell-priest, Winifred Cornish, Leonard Farrow, Ron Farthins, Cyril Gardham, John Head-priest, Basil Heath, Catherine Hebden, Charles Helps, Peter Hooper, Joyce Hampson, Philip Hunt-priest, Arnould Hurt-priest, Cyril Inwood, Barry Jones, Arthur Kilmister, Robert Laverick, Don Lavers, Archibald Lipscombe, Paul Maxwell, Robert Mays, Albert Morrish, William Perry, Harold Pickles-priest, Geoffrey Philpots, Derek Price, Frederick Price, Bernard Porter, Kenneth Robinson, Peter Rounds-priest, Arthur Russell, Robert Simmons, Cyril Smith, Fred Soden, Derek Stanley, John Streeter, Stanford Uren, Gordon Virgo and Terry Wilcox.

May they rest in peace and rise in glory.

Chantry Book

JULY

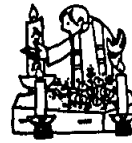
Peter Hooper

SEPTEMBER

Arthur R Kilmister

OCTOBER

Joyce Hampson



NOVEMBER

Arnould Hurt PA
Bernard Porter

DECEMBER

Don Lavers

1999

Cyril E Gardham
Charles Helps
Robert Simmons

R.I.P.

Basil Heath

Basil Heath had been a server all his life. He had served in RAF mess rooms, glorious cathedrals and modest or humble parish churches. For nearly thirty years he had served at the altar of S Wilfrid's church, Cantley. Three different vicars meant three different outlooks, nine different curates meant - well as one of them dare I say....! He had seen the folding up of the Chapter of S Michael and All Angels, Doncaster, but he had been largely responsible for it being re-opened. When he was asked to provide the altar party at Wakefield Cathedral for the Centenary Guild Office and Procession in October 1998, he was beside himself with joy. He loved taking us to the annual Guild services at Lichfield Cathedral and other places, we loved going with him. He died on June 5th, having been fortified by the Rites of Our Holy Mother the Church. It was my privilege to receive his body into S Wilfrid on Monday, 14th June. I presided at the Solemn Requiem Mass at which Fr Bernard Holdridge, Archdeacon of Doncaster, preached. Five other priests concelebrated with me. The Mass was attended by many of the servers of our Chapter and by Trevor Theaker, our Group Councillor. The funeral service followed the next day. He was taken to his final resting-place in the churchyard surrounding S Wilfrid's church. We will all miss Baz such a lot but we must continue his work and his witness. God grant him rest and peace.

Jesus Mercy, Mary Pray.

Arthur Ronald Kilmister

My personal memories of Arthur go back to my late teens when, as a young server, I joined the Guild of Servants of the Sanctuary and met Arthur who was a regular and devout member. The Guild sang the Office in a large number of churches in the Diocese, including S Anne, Brislington, where Arthur served as Sacristan which he continued to do for over sixty years, a wonderful achievement of faith and devotion. One of the high spots of Arthur's year was the annual S Anne's Pilgrimage to the Holy Well of S Anne in S Anne's

Wood. This was a rather perilous undertaking, as the ground and sloping terrain made a procession in cassocks carrying banners and candles a tricky business, but Arthur always managed it with great decorum as he joined in the service he loved, and especially the hymns, which were accompanied by the Salvation Army Band. I heard the other day that Arthur served under nine Vicars at S Anne's during his time there, few, I imagine, could beat that! Arthur had, of course, interests outside the church and was, I believe, an expert in Greig Shorthand. He also had a love for the region of Exmoor and seemed to have meticulous information about all the churches there and treasured photographs which he kept in albums. Arthur also had an extensive knowledge about the Royal Family and a deep affection for Her Majesty the Queen. Over the years he had marked significant events in Her Majesty's life by sending little verses to the Palace which were acknowledged by various Ladies-in-Waiting. These letters Arthur had framed and they occupied a special place on his bedroom wall. There was, however, another Queen whom Arthur loved with a deep devotion - the Queen of Heaven, Mary the Mother of Jesus. Whenever I took him the Blessed Sacrament in the Nursing Home in my parish he always liked to include in the prayers the 'Hail Mary' and 'Hail, Holy Queen'. It was, for me, a great privilege to have ministered to Arthur, he was, indeed, a most faithful Servant of the Sanctuary. We must be glad that he is now released from all earthly pains and frailties and may claim his reward in the company of his beloved Queen of Heaven, her Divine Son and with all the saints.

Don Lavers

Bro Don died on 4th December 1999. He had latterly been Sacristan but was, for many years, both MC and Sacristan at All Saints, Millbrook, near Torpoint in South East Cornwall. He was a long time member of the Plymouth Chapter of Our Lady Star of the Sea and S George. He was also a founder member of the Chapter of the Holy Cross in SE Cornwall in the early 1990s. Unfortunately, in recent years, owing to long periods of ill-health, he had not been able to maintain an active membership of the Chapter. However, over the last year he had been able to resume membership and attend Chapter meetings. His funeral was at All Saints on 14th December.

May they rest in peace and rise in glory.



S Stephen's Bournemouth Server: Ray Farleigh

Ray celebrated his Diamond Jubilee as a server on Christmass Day. He first served at All Saints, Southbourne on Christmass Day 1939. In 1942 Ray was in the Home Guard and then joined the Hampshire Regiment, later transferring to the Royal Army Service Corps. His serving vocation was not neglected when he was attached to the Garrison Church, Tripoli in North Africa in 1946 & 1947. He proudly wears his Service Medals on Remembrance Sunday.

Since leaving the Forces Ray has served at S Mary, Dorchester, Holy Trinity, Gosport and S Peter, Parkstone, before he joined S Stephen's some 5 years ago. He has been married to Joan for 48 years and their son, Alan, lives in Sussex whilst their daughter, Valerie has lived with her children in America for the last 20 years.



We hope Ray had a most happy Serving Anniversary and may he swing the thurible at S Stephen's for many years to come.

Year 2000 SUBSCRIPTIONS FOR THE SERVER

The annual subscription for THE SERVER is due as from 1st January 2000 and should be forwarded to your chapter representative or the National Distributor for The Server as soon as possible.

The price structure will remain the same as last year, that is:

Orders placed directly with the National Server Distributor£3.00

Orders placed with your chapter representative£2.60

Where possible members should order their copy of The Server direct from their chapter representative.

I would also like to remind members that, as with the annual subscriptions of the Guild, magazine subscriptions run from the 1st January and payment should be made as soon as possible in the new year. New subscribers should make payment on a pro rata basis, calculated on the number of magazines still to be issued for the year.

May I thank all those involved in the distribution of The Server to their chapter and for all their work promoting this publication. The Editor is always willing to receive news of chapter events and other articles of interest.

The following items are also available from The Server Distributor:-

Guild Office Plainchant	£1.00	(incl p&p)
Guild Office & Manual, words only	85 p	(incl p&p)
Guidance Notes for the Ceremonial of the Guild Office.	50 p	(incl p&p)
Guild Lapel Badge, pin type	£1.50	(incl p&p)
Guild Office Organ Music	£1.20	(incl p&p)
Prayer Card, Before & After Serving	50 p	(incl p&p)
Card with Guild Collect for display in Porch or Vestry	50 p	(incl p&p)
Guild Ties (Maroon, Green or Navy Blue)	£5.00	(incl p&p)
Ladies Navy Blue Headsquares with Guild Badge printed in one corner	£6.50	(incl p&p)
Centenary Souvenirs		
Bonded Leather Key Fobs	50 p	each
Bonded Leather Coasters	50 p	each
Retractable Pens	50 p	each
Bookmarks	50 p	each
Car Stickers	50 p	each

Please note that there is a minimum order of 4 items for the centenary souvenirs (Mixed if required) except if requested with other publications or ties/headsqueres.

Cheques should be made payable to **The Guild of Servants of the Sanctuary.**

Orders to: Nigel Makepeace, 37 Dillotford Avenue, Styvechale, COVENTRY CV3 5DR

Forthcoming Events



2000

April

- 29 **EASTER FESTIVAL & AGM**
S Alban, Holborn, London
Noon - High Mass
3.15pm - AGM in the Nave of the church
4.15pm - Guild Office, Procession & Benediction

May

- 20 **Eastern Area Festival**
S Mary, Newmarket
Noon - Solemn Eucharist
3.00pm - Guild Office & Benediction
For further details contact Cambridge Chapter Secretary on 01763 260072

- 23 PG16 Area Festival
S. Laurence church, Long Eaton
7.30pm - Solemn Guild Office, Procession of
Our Lady of Walsingham, Benediction
Preacher: The Revd Canon Peter Peterken

29 WALSINGHAM NATIONAL PILGRIMAGE

June

- 10 CHRIST OUR FUTURE
London Arena
Mass - Noon, Celebrant: The Archbishop of York
Preacher: The Bishop of London
For tickets contact your clergy

- 24 Chapter of S Laurence the Deacon Centenary Celebration
S Giles church, Southampton St, Reading
11.30am High Mass, Preacher: The Warden
3.30pm Solemn Guild Office, Procession & Benediction
Further details from Chapter Secretary 0118 947 5463

July

- 1 GLASTONBURY NATIONAL PILGRIMAGE
Noon: Concelebrated Mass
3.30pm: Procession, Solemn Evensong & Benediction

September

- 9 LICHFIELD DIOCESAN & MIDLANDS AREA FESTIVAL
Lichfield Cathedral
Noon - Solemn Eucharist
Celebrant: The Bishop of Shrewsbury
(Rt Revd David Hallatt)
3.00pm - Guild Office & Procession
Preacher: The Bishop of Shrewsbury

October

- 14 AUTUMN FESTIVAL
Tewkesbury Abbey
Noon - High Mass
3.00pm - Guild Office, Procession & Benediction
Preacher: The Revd Canon Michael Tavinor, Vicar of Tewkesbury



They can't start without me

Colin Limming

The venue for this month's Chapter meeting was a new one: of course, it would be. The evening was dark and stormy: it would be. The petrol tank was nearly empty: of course, it would be. The map showing the location of the church had been left on the hall table: of course it had.

I left on my own and filled up with petrol which, in the light of later events, was a good idea. The road from the nearest large town was well lit but, as soon as I turned off the main road, it became stygian blackness. There was no way that a church tower or spire would be silhouetted against the night sky.

I was lost!

A group of village youths lounging against the bus shelter issued laconic instructions, although I was by no means convinced that they had a working knowledge of the parish church's location.

I was still lost!

The local hostelry proved a beacon against the slanting rain. Before I could frame my question to the group in the doorway they anticipated my query. "Are you the trumpeter?"

I hastily denied any knowledge of the musical art and again they issued instructions, more detailed this time, of the whereabouts of the church.

Ten minutes later, I was up an ill-lit footpath and attempting, by the light of a fast fading torch, to read the sign. I stepped from the car and sank into three inches of clinging mud. The sign said simply 'public footpath' and I mildly cursed the band now cosily ensconced in the pub. I drove on in ever decreasing circles. I suppose that I must have knocked on at least three doors in different parts of the village but I never got a reply. My over-heated brain began to compare this place with the Scottish village in the musical 'Brigadoon'. Perhaps it disappeared in the mist every evening.

At Last! A human being and also the familiar figure of a fellow member. Precise instructions were being issued and we gratefully set off in convoy. Lights and a church tower. The small group huddled in the rain at the gate greeted me with ribald comment. "Been in the pub?" "Did you get lost?" I adopted a dignified attitude that I really did not feel. The "equipment" which all Chapter Secretaries are condemned to carry to Chapter meetings: cope and humeral veil, thurible and the means of ignition, attendance register and Guild Office books were unloaded and hurried inside.

"Well", I said "at least you couldn't start without me".

That silenced them for a few moments but, knowing my fellow servers, not for long. I bet I hear more of this for some time to come.

Autumn Festival

Roland Hudson



This year, 1999, the Autumn Festival of the Guild was held on Saturday, October 9th, in the Cathedral church of All Saints, Derby, at the invitation of the Provost, the Very Revd Michael Perham, starting with the recitation of the Angelus at 12 noon followed by a solemn con-celebrated Eucharist at which the Provost was the president, assisted by the Warden - Fr David Moore and the Chaplain-General - Fr Michael Brain, together with six other con-celebrants: Canon D MacDonald, Canon G Marshall, Canon Brian Glover, Fr Geoff Knox, Fr Alan Chappell and Fr J Norton. Canon Paul Miller and Fr H Dobbin sat in choir.

The Eucharist was a Mass of the Holy Trinity, using the proposed new Order 1 form with Eucharistic Prayer F, and was suggested by the Provost who is a member of the Liturgical Commission. This was similar to the traditional ASB Rite A, except for the Eucharistic Prayer which called for a response 'Amen, Lord we believe' after each phrase and 'Come Lord Jesus' after the Consecration. This seemed to involve everyone at the Consecration while leaving the words of Institution to the priest concelebrants which, I personally, found a refreshing change - but time will tell!

There were six stewards, who also acted as torchbearers for both services, selected from the Derby, Nottingham and Leicester chapters. Three of whom also brought up the bread, water and wine in the Offertory Procession.

Over 200 servers and friends attended each service and, in the afternoon, servers and priests robed in the Derby Assembly Rooms and processed through the Market Place and up Longate to the Cathedral with police controlling the traffic. The thurifer, cross and lights were just entering the Cathedral as the long line of servers and clergy, interspersed with chapter banners left the market place, the Provost, Chaplain-General and the Warden bringing up the rear and arriving as the Cathedral clock struck 3pm, the time for the Guild Office.

Fr Michael Brain was the Officiant for the Guild Office, cantors being provided from the Guild Choir, under the direction of Bryan Chilton, which also led the singing at both services. The Provost gave a very thought provoking address, the full text of which was printed in the Winter issue.

The address was followed by a procession inside the Cathedral which concluded with Devotions to the Blessed Sacrament at which the Officiant was Fr David Moore, the Deacon Fr Geoff Knox and the Subdeacon Fr Michael Brain. Roland Hudson (Councillor PG16) who was MC in the afternoon was also the organiser of the day and received strong encouragement and support from the Warden and Chaplain-General. Both services and all hymns were included in a comprehensive booklet for which we are grateful to Peter Hudson for computer typesetting and layout ready for printing

The Guild Organist, Philip Jarvis, assisted by Keith Hearnshaw FRCO, made a magnificent contribution to the music for the day, and so we left the Cathedral with the great triple acclamation 'Blessed and Praised....Hosanna in the Highest' ringing in our ears to mark the end of a wonderful day.

The final organ voluntary was "Epic March" by John Ireland.

Scottish Guild of Servers AGM

Malcolm Perkins

S John's Cathedral, Oban, was the setting for the 71st Annual Festival of the Scottish Guild. A building which has a history of service to the church spanning many decades. It is still supported by a massive girder frame but that does not interfere with the worship offered here.

The Festival was on Saturday 4th September, starting at 2pm with a Festival Mass of the Scottish Liturgy celebrated by the Revd Fr D Strachan, Chaplain-General. This was well attended by members and friends.

The service was followed by hot soup, sandwiches and cakes, all supplied and served by the ladies of the Cathedral.

The AGM then took place with the Warden, the Revd Fr Canon Black in the chair. Apologies, Minutes and Matters Arising were all dispatched quickly. The Almoner (Bro B Couper) then presented the Ordinary and the War Memorial Fund Accounts. There was a surplus in the Ordinary Fund and a small surplus in the War Memorial Fund, two grants of fifty pounds being paid to members undertaking training for the ministry. The Almoner was thanked for his work and the Auditor was re-appointed.

The Secretary-General (Bro JB Nisbet) gave his report on the working of the Guild over the past year. There had been some members enrolled over the year, visits had been made to some areas and the general health of the Guild was good. He was thanked for his report.

The Chaplain-General then took the chair for the elections. He called for nominations for Warden, there was only one from the Council - the Rev Fr Canon L Black. He was declared re-elected. Nominations for Secretary-General were then asked for. The only nomination was from the Council in favour of Bro JB Nisbet, therefore he was declared re-elected.

In any other business the question of appointing a newsletter editor was raised. This was to ensure some form of communication between AGMs, so that Fraternities could be kept up to date on the latest happenings. It was decided that if a suitable person should be, or become, available an appointment could be made. The Almoner then tendered his resignation as from this meeting. He wished that somebody should be appointed to work with him until his time for re-appointment next year. Bro B Couper was praised for all his work for the Guild.

Votes of thanks to all who had made the Festival such a success and to the Cathedral personnel who had given such a welcome were given. The business being finished the Warden closed the meeting.

The Scottish Guild Office was sung in the Cathedral with Fr Strachan officiating.

About God-(44)-

"THE COMMUNION OF SAINTS" - (b) - "Its Implications"

Revd Canon Wm H Barnard



"All Saints, All Souls, All Sorts" was our summing up of the *meaning* of the 'COMMUNION OF SAINTS' in which the principle of 'give and take' is *implied*. It leads us to believe that Christians, having passed through their *trial period on earth*, fighting the world, the flesh and the devil, pass on to a higher state of existence which we call *Paradise*. At the moment of 'death', each Christian stands before Christ to be judged (Hebr 9 v17). This, we call, the 'particular judgement', decided by the kind of life we have already lived, and distinct from the 'general judgement' of us all at the end of time as we know it. Strictly speaking we cannot speak of a time, in our sense, between death (particular judgement) and the last day (general judgement). Outside time, we cannot comprehend how such a person can be but we know the verdict is pronounced by Christ, the same Judge. Union **with** Him, or aversion **from** Him, is our *free choice*. Judgement begins on earth and continues after death. If we have persevered in this life trying to love God and our neighbour better, then we can enter Paradise - *the Church Expectant*, full of hope. We become one of the faithful departed who have died in the fear and love of God. Our state becomes one of purification and cleansing unhindered by the attacks of the devil.

Those who have been *finally purified* (and God alone knows who they are) have passed to a higher state of existence where they **enjoy** the "*Beatific Vision*", God, as He is in glory beyond our imagination. Between us all there is a *two way communication*, or fellowship with each other through prayer and worship. We, on earth, can help those in Paradise by asking God to grant them help and refreshment on the last lap of their journey. At the moment they are 'held in bonds'. Like the mouse (in the fable) which nibbled away at the net in which the lion had been caught, so setting it free, we can help set free the faithful departed to enter heaven by our prayers, especially at a Requiem Mass. We can also be assured that they remember us, for they are among "the great cloud of witnesses" watching us compete in the race for the prize of eternal life.

Among these are, undoubtedly, the blessed Saints, the *Church Triumphant*, on whom we can confidently call to aid us in our fight against evil. All Saints and All Souls days are definite reminders of this '*Communion of Saints*' but every day we must recall that we are but one part of Christ's Church, a small section of a great whole, living and dead, who live unto and in Jesus, the risen, ascended, victorious and living Lord. In communion and fellowship with all Christians we worship Him, saying with the whole company of heaven "Holy, Holy, Holy, Lord God Almighty".

S JOHN THE BAPTIST

Julian Sampson

***"I am the voice of someone shouting in the desert:
Make a straight path for the Lord to travel!"*** John 1 v23.

According to S Luke, John the Baptist is seen as the forerunner of Jesus and his ministry. He was six months older than Jesus and was the son of Zechariah, a priest of the Jewish Temple. His mother was called Elizabeth and is said to have been a kinswoman of Mary the mother of Jesus. Zechariah and Elizabeth were quite old and Elizabeth had never been able to have children.

Most of us know how John's birth was announced. Zechariah was in the Temple when the Angel Gabriel appeared to him. Zechariah was told that he and Elizabeth were to have a son and that he was to name him John. Zechariah did not believe the Angel and, because of this, his speech was taken from him until he carried out the instruction of the Angel in naming him John.

After the birth Zechariah named him publicly by writing the name 'John' on a piece of slate. His speech was instantly restored and he began to praise God with a prophetic message which we now call the 'Benedictus'. (S Luke 1 v68).

Nothing more is heard of John until some thirty years later when, in about AD27, he appeared as a mission preacher on the banks of the River Jordan. He demanded repentance from his hearers and Baptism as a token of that repentance, in view of what he described as "the Kingdom of Heaven". Later his preaching became more specific, as he spoke of the Messiah, the One who was to follow him.

John attracted many followers. He was reminiscent of the Old Testament Prophets in appearance and lifestyle. He ate locusts and wild honey, dressed in animal skins and preached away from the towns out in the wilderness. Some of this was a direct and deliberate imitation of the prophet Elijah and, this in itself, was a statement made to the Jews that the Messiah himself was very close. The Jews fully understood the significance of this. They knew that Elijah had not died but had been carried bodily up into heaven in a whirlwind in the sight of Elisha, his successor. They believed that he would come again. They knew the prophecy that Elijah had to return before the Messiah appeared. The very last words of the Old Testament state this, and Jesus himself later confirmed that John the Baptist was the second Elijah.

Many people submitted to John's Baptism, including Jesus himself. Baptism was not unique to John, however. Baptism, which in the Greek means "to dip", was also practised by the Jewish religion in which John had all his spiritual roots.

Gentiles who wished to become part of the Jewish faith had to undergo a process including circumcision and dipping in water called "Proselyte Baptism". This was necessary for ritual purity.

Interestingly, some scholars have, in the past, stated that John was a member of the Essene Sect in Qumran. Essenes - the word means "pious ones" - are said to have practised ritual bathing in their quest for ritual purity. Archaeological remains of pools have been found in the Qumran area.

John the Baptist was very self-effacing. He had prepared people to meet Jesus, had pointed them towards Him and, eventually, publicly presented Him to them at His Baptism. From then on, John's main life work was done. His importance diminished and he encouraged people to think of Jesus in terms of: "As He grows greater, so I must grow less."

But he lived on and continued to speak his mind when occasion arose. Consequently, he was later imprisoned by Herod Antipas because he had condemned the King's marriage. He was subsequently beheaded at the request of the bride and her daughter. The King was not keen on ordering this to be done but he had behaved unwisely and felt himself cornered into carrying out this act. He was also concerned because the Jews considered John to be a great prophet and he was sad because he had liked John.

John's burial place is believed to have been Samaria, which Christians in the 4th Century venerated. This site was later destroyed.

S John the Baptist's Day is kept on June 24th - also Midsummer's Day in this country - exactly six months before Christmas. His beheading is not such a well-known feast - August 29th.

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A New Start for a New Millenium

TL Rhodes

Once in two thousand years. So what! What's to celebrate?

Man dies to live and with each new generation pushes forward the limits of his vision.

From naked ape to astronaut humankind reaches out for the cosmos and salvation, so each new start is reason enough for celebration. Or is it?

Despite expanding knowledge and growing achievements is Philip Larkin not right in observing that "What will survive of us is love"?

Outside this view mankind's faith diminishes in its own mortality.

Looking down from space to Earth we cannot ignore the history behind our progress, a history of injustice. Bertrand Russell warns, "The whole world of loneliness, poverty and pain makes a mockery of what human life should be."

Man dies to live and once two thousand years ago in Bethlehem the purpose was made clear. God became man and dwelt among us. In becoming man Christ also became all men.

So by identifying Himself with each one of us, we each can claim His redeeming love and salvation for all eternity. This love is the only possible challenge to time and opportunity, the only possible answer to all material and spiritual poverty.

Since all that we have comes from God, the new start to a new millennium is to grab this opportunity and to challenge our imaginations with humility and wonder alongside God's own vision of us.

Year 2000 is a unique celebration for Christians but, as Cardinal Hume believed, the Gospel values have relevance for all faiths.

Let us all, then, determine to love and worship God, to love our neighbour as ourselves, and to use knowledge with understanding, and power with tolerance and compassion.

Let us greet this special dawn with John Keble, "New every morning is the love our waking and uprising prove."

The Guild on the Internet

The Guild now has a web site, the URL address is www.serversgss.cjb.net.

At the Council meeting in October I offered to set up a web site for the Guild. I circulated all Group Councillors and Chapter Secretaries requesting information about their chapter programmes etc. Unfortunately, I used an outdated Guild Directory, so there may be Secretaries who have not been contacted. My apologies for this. So that the site can be of maximum benefit to those visiting it, it would be helpful if I had details of as many chapters as possible. Please send me details of your chapter officers, programmes and any news, photos (returnable) for inclusion. My thanks to all who have responded and for the encouraging comments. I am open to suggestions for improvements and inclusion.

Terry Doughty, 7 Church Avenue, Leicester. LE3 6AJ Tel0116 262 0308
E Mail tdoughty@surfaid.org

General Council Meeting October 23rd 1999

Counc Roland Hudson was thanked for all his work for the Autumn Festival at Derby Cathedral which had gone very well. The Provost had made us very welcome.

The Secretary-General reported that 13 chapters had still paid no subscriptions for 1999. He had advised the Group Councillors and he hoped they would chase the defaulters.

It was agreed that COF Grants, on the usual terms, could be paid to those training for a Non-stipendiary Ministry at the rate of $\frac{2}{3}$ of the COF Grant made to Full Time Ordinands at a Theological College.

A chapter had sent a letter of complaint in connection with the Guild Centenary. The Council took note but determined that chapter secretaries should encourage their members to follow the Rule of S Benedict and not grumble.

We agreed to send a donation of £500 to 'Vocations to the Priesthood' for 2 Conferences at Ascot Priory and a Donation of £250 to the University Chapel of S David, Lampeter, for some assistance in the Ministry of the Chapel.

The dates and venues of the Easter & Autumn Festivals, 2000 were confirmed as:-
29th, April - S Alban, Holborn, London
14th October - Tewkesbury Abbey, Glos.

A volunteer was sought to take photographs at our National Festivals.

We were still waiting to hear about the completion of the Cope we are giving to Walsingham in celebration of the Guild Centenary.

We agreed to pay an honorarium of £300 to the Guild Organist.

Counc Terry Doughty agreed to put the Guild on the Internet.

Sowing the Seed of a Priestly Vocation

Peter Blagdon-Gamlen SSC

It all began towards the end of 1927 when my father purchased a house at Brampford Speke near Exeter, scene of the notorious Gorham Judgement of 1850, where my grandfather had been the Squire. My father, nominally Church of England, was really a Plymouth Brother and a violent Protestant. He received letters from some of the 'gentry' at Brampford Speke, asking him when he moved to the village to fight the 'Popish Parson' who had recently taken over, appointed by the Lord Chancellor. The parish had a 'Low Church', rather Evangelical, tradition.

After we arrived we heard that this priest was very ill but Fr James Grindrod, late incumbent of Grimoldby, Lincolnshire, was in charge. I was dragged off to said Matins, put on specially for my family and, having been accustomed to a priest wearing a voluminous surplice, was surprised to see Fr Grindrod wearing what I now know to be a short cotta, I assumed that he had cut off the lower part of a surplice.

One day I was in the village street, having posted a letter, when a clergyman approached me. He had a hat on and looked very ill, and with grey hair and steel-rimmed glasses much resembled, as I recalled in later years, Frank Weston, Bishop of Zanzibar. He said, "I'm Father Manning, the Vicar, and you won't have seen me before as I'm an invalid at the moment. What does the 'SN' stand for on your blazer badge - Saint Nicholas?" "No", I replied, "Norwood School, Exeter." "You will be a priest one day, my boy". Fr Manning said and went on his way. I was a little boy, just eight.

Who was he, and why have I written this for the *Egmanton Chronicle*? Father Arthur Herbert Manning never stayed long anywhere, and was once Dean of Victoria, Seychelles. He was born on 22nd July 1864 and died at Brampford Speke, soon after we met, on 28th June 1928. He was vicar of Egmanton for barely a year, 1926-7 and went from there to Brampford Speke. His photo used to be on the North aisle wall of the Shrine Church (Egmanton) but the damp came through from the wall and, I suppose, the portrait had to be destroyed, or just put away. I only learned that he had been at Egmanton some twenty years ago, although I have known the church since the 1940s.

Fr Desmond Morse-Boycott, as a newly ordained priest, stayed in Tilbrook Rectory, Huntingdonshire, as a locum when Fr Manning went on holiday. He mentions this in his "Tapestry of Toil", but wrongly says "Manning ended up a Roman Catholic layman". Nothing of the sort - he died, as he had lived, an Anglican priest, as Vicar of Brampford Speke.

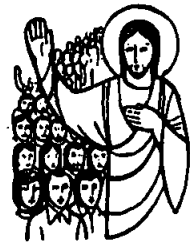
Fr Manning was Rector of Tilbrook from 1917-23 and is buried in the churchyard on the north side of this lovely little church, between Higham Ferrers and Kimbolton. It is now in a group ministry of five parishes but the Rector lives opposite the church. The Society for the Maintenance of the Faith are the patrons, as at Egmanton and Kirton, and the Blessed Sacrament is still reserved, and there is a strong smell of incense in the church. Twice in my ministry I have been about 15 miles away.

If the Lord spares me I shall celebrate the Golden Jubilee of my priesthood in June, AD2000. I have never ceased to be grateful that the seed of my vocation was planted by Fr Manning, that he happened to meet me that afternoon at Bramford Speke, while a few minutes after would have been too late, and that any blessings I have been able to give in my ministry, any souls I have helped, any priests whose vocations I have nurtured (I know of several) and any battles I have fought for the Catholic Faith in the Anglican church have been due to this dying priest, whose very short ministry in an unresponsive Devon village was, in the eyes of the world, a complete failure. Two years ago Fr Christopher Pearson (one of my Eastchurch 'boys'), I and another young man (who took a photo of us at the grave) went over to Tilbrook church, got the key and said some prayers inside, and the Litany of Loreto in thanksgiving for Fr Manning and for the repose of his soul, and finished with more prayers and a sprinkling of holy water at his grave. RIP

News from the Chapters

S CHAD, Coventry

The number of chapter members attending the Autumn Festival, in Derby Cathedral, was very low this year. Only five members and friends made the journey up the M1 Motorway. This was very disappointing, especially as we had no Chapter meeting in October. The annual Requiem Mass was held at S John the Baptist, Fleet Street, Coventry. The celebrant was our chaplain Fr Barry Keeton, assisted by Bro Nigel Makepeace, our national Server Magazine distributor. Sixty three departed members were remembered. The chapter was again represented at the Bedworth Armistice Day Parade and Service.



A number of members joined the Radford Parish Pilgrimage week-end to Walsingham led by our retired chaplain Fr Graeme Hands who now lives in Great Walsingham. Our Advent meeting was at the church of S Barnabas, Cromwell Street, Coventry, on Saturday 11th December. Our chaplain officiated for the Guild Office and Fr Supriyo Mukherjee gave the address and warmly welcomed us to the church, one of five churches in the Coventry East Team Ministry.

The Bishop of Coventry, the Rt Revd Colin Bennetts will preside and preach at our Epiphany meeting on Saturday, 8th January.

S DUBRITIUS, Leamington Spa, Warwick

The chapter met on October 7th at S Andrew, Temple Grafton, for a Requiem Mass which was followed by the chapter AGM. The chapter had been very shocked to learn of the sudden and unexpected death of our Treasurer Bro Fred Soden.

S ETHELDREDA, Cambridge

The chapter made its first journey into darkest Suffolk where the Secretary lost his way but managed to arrive just in time for the Guild Office and Benediction at All Saints, Wickhambrook. We were especially delighted as it was our first visit to Fr Ian Finn's church (one of seven) and we were royally entertained. Fr Ian has taken his place in our ranks and we are delighted to welcome him.

The Annual Catholic Societies Requiem Mass was held at Little S Mary, Cambridge in November with a large congregation of the faithful and the chapter played its usual full part. An Advent service of carols and readings was held at All Saints in Melbourn and it was good to see a number of the local congregation present. It is always a source of concern when the local congregation fails to attend chapter services, almost as if it is a private occasion!

The Bishop of Huntingdon found time from his other duties to come to our January service at S Clement, Cambridge, to preach and join in our Epiphany procession, Guild Office and Benediction. We were very happy to welcome him as he is presently in sole charge of the Ely Diocese until a new Bishop is appointed.

SS GWYNNO & TYFODWG, Rhonda Valley

The chapter had an interesting and varied programme during 1999 as well as a small but significant increase in numbers.

In March the chapter visited S Winifred, Penrhiwceiber for Stations of the Cross and Benediction and, in May, Vespers of Our Lady were sung at S Thomas, Clydach Vale. During a fine evening in July the mountain top church of S Gwynno was the venue for a sung Mass followed by a social evening. In September we were privileged to join with members of the Society of the Holy Cross to celebrate the Feast of the Triumph of the Cross at S Elvan, Aberdare - a truly memorable evening. The formal programme for the year closed with a Mass and the AGM at S John the Evangelist, Pontypridd.

Chapter members have been most appreciative of the warm welcome given them by the clergy and congregations at all the churches. This year we plan to visit churches where, at present, there are no Guild members, with the aim of bringing the work and objects of the Guild to them and, hopefully, encouraging more servers to join.

THE HOLY APOSTLES, Guernsey

The chapter, last year, produced a Souvenir Brochure to commemorate the Centenary of the GSS and the Centenary of the Chapter of the Holy Apostles, giving a history of the chapter since it was established at S Stephen's church in 1899. Our membership at present totals 53, which includes 6 Priests Associate, 43 members and 4 Probationers, drawn from five parishes.

Throughout our Centenary year the chapter has met at various island churches to sing the Office unaccompanied. We are lucky to have Cantors who steer us through the Plainsong!

A special High Mass of Thanksgiving for our Centenary was held at S Stephen's church in May. We were delighted to welcome the Warden of the Guild, the Revd JD Moore and his wife Diane. Fr Moore gave the address. Other guests included the Bailliff of Guernsey - Mr de Vic Carey and Mrs Carey, and the Deanery Secretary - Mr David Robilliard and Mrs Robilliard. The Sacred Ministers were Canon MC Millard -President, the Revd MR Starr - Deacon and the Revd JRA Shaw - Subdeacon. The intercessions were led by the Dean of Guernsey - the Very Revd Canon MC Trickey. Following the service, a Buffet Reception was held in S Stephen's Community Centre where the Warden kindly cut the Centenary cake.

During the year a series of addresses on 'The History and Doctrine of the Holy Eucharist and the development and Principles of Ceremonial' were prepared and given by Canon Milliard and Fr Starr, which are very informative.

November was a busy month with the Annual Requiem for departed members; our annual dinner at a local hotel and the AGM at the end of the month. Our programme for the year can be found on the GSS internet. If you are in Guernsey, please look us up!

S JOHN BAPTIST, Torbay

In October Fr Roger McDowall, joint chaplain officiated for the Guild Office at S Peter, Shaldon. The sermon was peached by Fr Gorran Chapman, joint chaplain, who also officiated for Benediction.

In his sermon Fr Gorran said: "I have had a bad couple of days because of a dreadful incident in the vicarage. My word processor went wrong. I thought I had lost about seven years' work. I felt that my little world of arrangements and ways of doing things, and keeping up with what I have got to do - all had suddenly collapsed. I did not know where to begin or how to start again. But, thankfully, with the help of various agencies I have been able to recover 99 per cent.

Whilst I was upset about that there were still bodies being recovered from the wrecked train in London. Some who had been on the train were on life support machines, some were lying

in mortuaries, and families were awaiting news of their loved ones.

For me it would have been a tragedy if I had had to start from scratch again. For those involved in that train tragedy there was no chance of going back to things as they were.

We fret and worry about things that are really not all that important. I get more letters since I came to Torquay than I ever did before but I often wonder whether anyone would notice if I binned the lot!

In our Christian life we need a sense of proportion. Often we get worked up about things that don't matter and don't get worked up about the things that do. We need to sort out what *matters and what doesn't*. That does not mean that *there is no place in church life for practical work* and, of course, it is important that there is order. We should remember that the practical work we do should be a means to know and serve God better and make Him known to the community in which we live.

Our November meeting for singing the Guild Office and Benediction was at All Saints, Babbacombe. The officiant and preacher was Fr Roger McDowall.

In December we met at Marldon parish church for a sung Mass and sermon preached by Fr Gorran Chapman.

In January we sang the Guild Office in S John, Torquay. The officiant was Fr Roger McDowall and the preacher was Fr Richard King, vicar of S John.

S JOHN the DIVINE, Leicester

We met at S Nicholas, Fleckney, for Guild Office on October 13th. Owing to the sudden illness of our organist we had to sing the Office unaccompanied. After the Office we held our AGM in the church hall. *Inter alia* the meeting voted to send £300 to Candidates Ordination Fund.

The annual Requiem Mass for departed members was held at All Saints, Scraftoft, on November 10th. Fr Martin Court celebrated and preached with Canon Michael Banks and Fr Brian Glover assisting. There were 34 members present, including 4 Priests Associate, together with friends and members of All Saints there were about 60 people present.

On December 8th we met to sing the Guild Office at S Mary Magdalen, Knighton, Fr Brian Glover officiated and Fr Chris Allen, vicar of S Mary Magdalen, gave the address.

S JOSEPH OF ARIMATHAEA, Portsmouth

Our April meeting, a Guild Office with Benediction, was held in the church of the Ascension in Portsmouth. It may be no coincidence that our chaplain, Fr Ron Gwyther, insisted on a

training evening in May at which he expounded upon and led some instruction on the singing of the Office of which he is a strong advocate.

June found us celebrating the Holy Eucharist in S Andrew, West Wittering, in a joint meeting with the Bognor Chapter - a really lovely service on a beautiful summer evening.

We joined in with the regular weekly Mass of the day and procession at another S Andrew, this time at Hamble le Rice (just Hamble to you and me!) - a lovely church in a busy little town in the height of the summer sailing season. After a Guild Office at S Peter on Hayling Island in August, the chapter celebrated its 98th anniversary at Holy Trinity, Gosport, where three probationers were made full members, Candy Williams, David Palmer and Nicholas Johnson. A splendid sermon was preached by Fr Peter Vincent.

On Friday October 22nd we had a joint celebration of the Guild Office with the Winchester Chapter in Bishops Waltham. Further ahead we have our 100th anniversary to plan for. Altogether a busy time down here in Portsmouth.

S LAURENCE THE DEACON, Reading

In September, we sang the Guild Office at S Peter, Earley, Reading, but less than a dozen members attended. There were some visitors from Christchurch, Reading who declared an interest in joining the Guild.

Only 8 members attended the October meeting at S Lawrence, Reading. Before we sang the Office our organist drew our attention to the Warden's published remarks on how to sing plainsong (The Server, Autumn 1999, p13).

Our November meeting at S Lawrence was a Requiem Mass for departed members. Our chaplain, Fr Charles Card-Reynolds, was the celebrant. A probationer was admitted a Full Member. Bro Paul Durrant, Membership Secretary, was in the congregation.

The first meeting of the chapter in the new millennium was at Christchurch, Reading for Guild Office and AGM.



IN THE EASTER GARDEN

In the darkened garden
Mary stood alone
Burdened with the question,
Who would move the stone?

Walking down the pathway
In the morning gloom,
Saw the open doorway
And the empty tomb.

Mary, standing weeping,
Heard soft footsteps pass
Slowly down the garden
Through the dewy grass.

Thought it was the gard'ner:
"Kind sir", she implored,
"If you know, please tell me
Where they've laid the Lord."

"Mary!" was the answer
Gladdening her ears,
Lightening her sorrows,
Banishing her tears.

"Go tell my disciples,"
Christ the Saviour said,
"You have seen and heard me,
Risen from the dead."

In the bright-lit garden
Mary stood alone;
Now the sun had risen
And the night had flown.

Brian Jenkinson.

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